JOHN D. POFFENBERGER BRUCE TITTEL DONALD F. FREI DAVID J. JOSEPHIC DAVID S. STALLARD J. ROBERT CHAMBERS **GREGORY J. LUNN KURT L. GROSSMAN** CLEMENT H. LUKEN, JR. THOMAS J. BURGER **GREGORY F. AHRENS** WAYNE L. JACOBS KURT A. SUMME **KEVIN G. ROONEY** KEITH R. HAUPT THEODORE R. REMAKLUS THOMAS W. HUMPHREY SCOTT A. STINEBRUNER DAVID H. BRINKMAN

OF COUNSEL

THOMAS W. FLYNN

## WOOD, HERRON & EVANS, L.L.P.

2700 Carew Tower 441 Vine Street Cincinnati, Ohio 45202-2917 Telephone: 513-241-2324 Facsimile: 513-421-7269 EMAIL: info@whepatent.com

PATENT, TRADEMARK, COPYRIGHT AND UNFAIR COMPETITION LAW AND RELATED LITIGATION

> EDMUND P. WOOD 1923-1968 TRUMAN A. HERRON 1935-1976 EDWARD B. EVANS 1936-1971

JOSEPH R. JORDAN C. RICHARD EBY DAVID E. PRITCHARD

J. DWIGHT POFFENBERGER, JR. BEVERLY A. LYMAN, Ph.D. KATHRYN E. SMITH KRISTI L. DAVIDSON P. ANDREW BLATT, Ph.D. DAVID E. JEFFERIES WILLIAM R. ALLEN, Ph.D. JOHN PAUL DAVIS DOUGLAS A. SCHOLER **BRETT A. SCHATZ** DAVID W. DORTON RONALD J. RICHTER, M.D. G. PRABHAKAR REDDY, M.S.CH. **SARAH OTTE GRABER** 

> **TECHNICAL ADVISORS** HENRY M. LABODA, Ph.D. LARRY D. MOORE, B.S.E.E.

FROM: David H. Brinkman

Phone: (513) 241-2324

(513) 421-7269

RECEIVED CENTRAL FAX CENTER

# **FACSIMILE COVER SHEET**

If transmission is interrupted or of poor quality, please notify us immediately by calling 513 \ 241-2324. Ask for sender's secretary.

TO:

Re:

The Honorable Commissioner

Attention: Steven L. Weinstein

Art Unit 1761

Fax No.:

(703) 872-9306

Date: December 1, 2003

Pages (including cover page): 22

U.S. Serial No. 09/800,792 COTTON CANDY MARKETING AND PACKAGING

SYSTEM AND RELATED PRODUCT Attorney Docket No. GME-138

**ATTACHMENTS/COMMENTS:** 

OFFICIAL

Fax:

Please deliver to Steven L. Weinstein

Amendment Transmittal (3 pages) After Final Amendment ( /8 pages)

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademerk Office fax number (703) 872-9306 on the

December 1, 2003

#### Certifi at f Facsimile

I hereby certify that this correspondence is being deposited via facsimile to The Honorable Commissioner in the United States Patent and Trademark Office, Attention: Steven L. Weinstein whose telephone number is (703) 308-0650 and fax number is (703) 872-9306 on December 1.

**PATENT** 

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

John C. Evans

Serial No.:

09/800,792

Filed:

March 7, 2001

Confirmation No.: 5511 Group Art Unit:

1761

Examiner:

Weinstein, Steven L.

Title:

COTTON CANDY MARKETING AND PACKAGING SYSTEM AND

RELATED PRODUCT

Atty Docket:

**GME-138** 

Cincinnati, Ohio 45202

December 1, 2003

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### AFTER FINAL AMENDMENT TRANSMITTAL

| 1. | Transmitted | herewith is | an a | amendment | for | this | application |  |
|----|-------------|-------------|------|-----------|-----|------|-------------|--|
|----|-------------|-------------|------|-----------|-----|------|-------------|--|

- 2. X Small Entity status is claimed.
  - Other than a Small Entity.
- 3. The fee has been calculated as shown below:

Pag 1 of 3

| (Col. 1)  Claims Remaining After Amendment |    | (Col. 2)  Highest No.  Previously Paid  For |    | (Col.<br>3) | SMALL           | ENTITY | LARGE ENTITY    |     |
|--|----|---|----|-------------|-----------------|--------|-----------------|-----|
|  |    |   |    | Extra       | Present<br>Rate | Fee    | Present<br>Rate | Fee |
| TOTAL                                      | 43 | MINUS                                       | 43 | = 0         | x \$9           | \$0    | x \$18          | \$O |
| INDEP.                                     | 7  | MINUS                                       | 7  | = 0         | x \$42          | \$O    | x \$84          | \$0 |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM  |    |   |    | + \$135     | \$0             | +\$270 | \$O             |     |
| TOTALS                                     |    |   |    |             | TOTAL<br>FEE    | \$0    | TOTAL<br>FEE    | \$O |

- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- 화화 If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- 全全体 If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

|    | amendment or the number of claims originally filed.   |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|
|    | X No additional fee for claims is required.   |  |  |  |  |  |  |
| 4. | Attached is a check in the sum of \$  |  |  |  |  |  |  |
|    | Please charge my Deposit Account No. 23-3000 in the amount of \$  A duplicate copy of this sheet is attached. |  |  |  |  |  |  |
| 5. | The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.                 |  |  |  |  |  |  |
|    | Complete (a) or (b) as applicable.  |  |  |  |  |  |  |
|    | (a) Applicant petitions for an extension of time under 37 CFR   |  |  |  |  |  |  |

Page 2 of 3

1.136 for the total number of months checked below:

| •       |  |  | Fee for           |   |  |  |  |
|---------|--|--|-------------------|---|--|--|--|
|         |  | Extension  | other than        | F for   |  |  |  |
|         |  | (months)   | small entity      | small entity  |  |  |  |
|         |  | one month  | \$ 110.00         | \$ 55.00  |  |  |  |
|         |  | two months   | s \$ 410.00       | \$205.00  |  |  |  |
|         |  | three month  | ns \$ 930.00      | \$465.00  |  |  |  |
|         |  | four months  | s \$1,450.00      | \$725.00  |  |  |  |
|         |  | Attached is a check in the amount of \$ for the three month extension fee as required by 37 C.F.R. § 1.17(c).  If an additional extension of time is required, please consider   |                   |   |  |  |  |
|         |  | this a petition therefor.  |                   |   |  |  |  |
|         |  | (Check and complete the next item, if applicable)  |                   |   |  |  |  |
| <u></u> | An extension for months has already been secured and the fee paid thereof of \$ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$ |  |                   |   |  |  |  |
|         |  | •  | ÓR                |   |  |  |  |
| (b)     | <u>XX</u>  | XX Applicant believes that no extension of time is required.  However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time. |                   |   |  |  |  |
|         | <u>XX</u>  |  |                   | nsion of time is required,<br>licate of this transmittal is |  |  |  |
|         |  |  | Respectfully subm | itted,  |  |  |  |
|         |  |  |                   |   |  |  |  |

WOOD, HERRON & EVANS, L.L.P.

David H. Brinkman Reg. No. 40,532

2700 Carew Tower 441 Vine Street Cincinnati, Ohio 45202 (513) 241-2324 - Office (513) 421-7269 - Facsimile

Page 3 of 3